

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

July 30, 2025

NOTICE TO PROSPECTIVE BIDDERS Subject: Invitation to Bid

CONTRACT ID: MG00478

WBS ELEMENT NO.: GMR07.ALA.1PB, GMR07.CAS.1PB, GMR07.GLF.1PB,

GMR07.ORA.1PB, GMR07.ROC.1PB, GMR07.ALA.2PB, GMR07.CAS.2PB, GMR07.GLF.2PB, GMR07.ORA.2PB,

GMR07.ROC.2PB, 7BPR.100111, 7BPR.10171

1COUNTY: ALAMANCE, CASWELL, GUILFORD, ORNAGE AND ROCKINGHAM

LOCATION: STRUCTURES DIVISION WIDE

TYPE OF WORK: REPAIR OF BRIDGE JOINTS AS NEEDED

BID OPENING: August 21, 2025, AT 2:00 PM

The date of availability for this project is September 17, 2025. The completion date for this project is September 16, 2030.

Statements of Disadvantaged Business Enterprises participation must be presented with this bid. The combined DBE goal is 0.0% for this contract.

The North Carolina Department of Transportation is requesting bids for the repair of bridge joints as needed in Alamance, Caswell, Guilford, Orange and Rockingham Counties. All quantities are estimates. The Contractor shall furnish labor, equipment, and materials.

Contractor's bidding this NCDOT contract <u>will not</u> be required to sign up for the Interested Parties List to submit a bid.

The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights of 1964 (78 Stat. 252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively ensure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

BID OPENING

Bids must be received at the NCDOT Division 7 Office, 1584 Yanceyville Street, Greensboro, NC 27405, by 2:00 on August 21, 2025. Bids will be opened and publicly read at the NCDOT Division 7 Office, at the above date, shortly after the time that the bid submissions are due. The As-Read Bid Summaries will be posted within 48 hours of the bid opening. Results <u>will not</u> be provided by any other means than posting to the website.

The public letting will be held via conference call. You may join the conference call just prior to 2:00 pm on 8/21/2025. Please dial (919) 250-7881, announce name and company name when prompted.

Mailing Address: NC DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS DIVISION 7 PO BOX 14996 GREENSBORO, NC 27415-4996 Telephone: (336) 487-0075 Fax: (336) 334-3637 Customer Service: 1-877-368-4968 Location: 1584 YANCEYVILLE STREET GREENSBORO, NC 27405

Website: www.ncdot.gov

THIS PROJECT WILL NOT BE BID ELECTRONICALLY.

BID DOCUMENTS

The contract proposal, plans and supplemental project information are available online at: https://connect.ncdot.gov/letting/Pages/Division.aspx.

The printing of all bid-related documents, including the proposal, plans and any supplemental project information shall be the responsibility of the bidder. Division 7 no longer provides hard copies of bid documents.

PREQUALIFYING TO BID

All prospective bidders shall be prequalified with the Department of Transportation prior to submitting a bid. Contractors who are not prequalified may obtain information and forms for prequalifying from the Contractual Services Unit, Division of Highways, Department of Transportation, 1509 Mail Service Center, Raleigh, NC. All required prequalification statements and documents shall be filed with the Contractual Services Unit at least four weeks prior to the date of opening bids.

Applications and details on becoming a prequalified Bidder or PO Prime contractor can also be found at https://connect.ncdot.gov/business/prequal/pages/default.aspx.

DIVISION CONTACT

Questions shall be emailed to Jennifer Sour at jsour@ncdot.gov 7 calendar days prior to the bid opening. Contact with any other NCDOT personnel concerning this project is strictly prohibited and will result in bids being considered non-responsive.

Regards,

DocuSigned by:

Jennifer A. Sour

—B213233052CA46B...
Jennifer A. Sour
DIVISION CONTRACT ENGINEER

JAS

cc: file

ec: W. R. Archer, III, PE M. P. Whitley, PE, Brain K. Ketner, PE S. D. Dixon A.G. White Jeff A. Brown Prospective Bidders Plan Rooms

ITEMIZED PROPOSAL FOR CONTRACT No. MG00478

WBS ELEMENTS: GMR07.ALA.1PB, GMR07.CAS.1PB, GMR07.GLF.1PB, GMR07.ORA.1PB,

GMR07.ROC.1PB, GMR07.ALA.1NB, GMR07.CAS.1NB, GMR07.GLF.1NB, GMR07.ORA.1NB, GMR07.ROC.1NB, GMR07ALA.2PB, GMR07.CAS.2PB, GMR07.GLF.2PB, GMR07.ORA.2PB, GMR07.ROC.2PB, 7BPR.100111,

7BPR.101711

COUNTIES: ALAMANCE, CASWELL, GUILFORD, ORANGE, AND ROCKINGHAM

COUNTIES

LOCATION: STRUCTURES DIVISION WIDE

DESCRIPTION: REPAIR OF BRIDGE JOINTS AS NEEDED

| LINE #. | SECT # | ITEM DESCRIPTION | QTY | UNIT | UNIT PRICE | BID AMOUNT |
|------------|-----------|---|-------|------|---------------|---------------|
| 10 | SP | Evazote Expansion Joint Replacement | 2,750 | LF | | |
| 20 | SP | Silicone Exp Joint Replacement 1"-2" | 2,000 | LF | | |
| 30 | SP | Silicone Exp Joint Replacement < 1" | 1,000 | LF | | |
| 40 | SP | Silicone Exp Joint Replacement > 2" | 1,000 | LF | | |
| 50 | SP | Asphalt Joint Repair 18"-24" Wide w/ Plate | 1,000 | CF | | |
| 60 | SP | Joint Repair w/ Elastomeric Concrete | 750 | CF | | |
| 70 | SP | Temp Shoulder Closure | 20 | EA | | |
| 80 | SP | Temp Lane Closure (2-Lane, 2-Way Roadway) | 50 | EA | | |
| 90 | SP | Temp Lane Closure (Multi-Lane Roadway) | 50 | EA | | |
| 100 | SP | Lane Closure Shift (Multi-Lane Roadway) | 50 | EA | | |
| 110 | SP | Nighttime Temp Lane Closure (2-Lane, 2-Way Roadway) | 25 | EA | | |

| LINE # | SECT # | ITEM DESCIPTION | QTY | UNIT | UNIT PRICE | BID AMOUNT |
|-----------|-----------|---|-----|------|---------------|------------|
| 120 | SP | Nighttime Temp Lane Closure (Multi-Lane Roadway) | 120 | EA | | |
| 130 | SP | Nighttime Lane Closure Shift (Multi-Lane Roadway) | 60 | EA | | |
| | | TOTAL BID AMOUNT | | | | |

| Contractor: | | |
|---|--------|--|
| Address: | | |
| Contractor Email: | | |
| Phone: | | |
| Contractor License Number (If Available): | | |
| Authorized Agent: | Title: | |
| Signature: | Date | |